



**Government of Jharkhand**  
**Urban Development & Housing Department**  
**Ranchi Smart City Corporation Limited**  
2<sup>nd</sup> Floor, JUPMI Building, Dhurwa, Ranchi- 834004  
E-mail: ranchismartcity@gmail.com | Phone: +91 651 244 6666

---

**Very- Short Notice Inviting Tender**

NIT No.: RSCCL/IND AS/383/2026/07

Date: 19.05.2026

1.	Name of the work	Appointment of Professional Consultant for Implementation of Indian Accounting Standards (Ind AS). FY 2024-25,2025-26.
2.	Mode of Bid Submission	e-tendering ( <a href="http://jharkhandtenders.gov.in">http://jharkhandtenders.gov.in</a> )
3.	Tender Fee and Earnest money	Tender document fee: Rs 5,900/-(including 18% GST ) (Rupees Five Thousand nine hundred only) Non-Refundable. Earnest Money: Rs.50,000.00 (Rupees Fifty Thousand Only)
4.	Contract Period	04 (four) Months
5.	Date/Time of Publication of Tender on Website	20.05.2026
6.	Date/Time of Start of Submission of Bids	20.05.2026 at 3.00 pm
7.	Last Date /Time of Bid Submission	30.05.2026 up to 5.00 pm
8.	Date / Time of Bid Opening	01.06.2026
9.	Name and Address of office inviting Tender.	Ranchi Smart City Corporation Limited 2 <sup>nd</sup> Floor, JUPMI Building, Dhurwa, Ranchi- 834004
10.	Helpline No. of e-Procurement Cell	<a href="mailto:ranchismartcity@gmail.com">ranchismartcity@gmail.com</a> , 0651-2446666, +91 7667032793

Note: Only e-tenders will be accepted.

-Sd/-  
Chief Finance Officer,  
RSCCL.