

**SECTION 1**  
**OFFICE OF THE MUNICIPAL COUNCIL SEHORE, SEHORE Dist. SEHORE(M.P.)**

NIT. No. /WW/e-Tender/2026/SEHORE

Date. 12.05.2026

**Notice Inviting Tenders**

This is for information of all concerned that online bids for the following works have been invited:

| <b>S. No./Pkg /Code</b> | <b>Work</b>   | <b>ProbableAmount In Lakh (Rs.)</b> | <b>Earnest Money (Rs.)</b> | <b>Cost Of Bid Document (Rs.)</b> | <b>Category Of Contractor</b> | <b>Completion Period (months)</b> |
|-------------------------|---|-------------------------------------|----------------------------|-----------------------------------|-------------------------------|-----------------------------------|
| 1                       | Annual Tender Invite for Procurement Of MOTOR PUMP Repairing work For FY 26-27 under Municipal Council Sehore | 30.00                               | 23000/-                    | 5000/-                            | State Registration            | 12 Month                          |

1. Interested bidders can view the detailed NIT & Other document on website <https://www.mptenders.gov.in/> **(Department Name: "Urban Administration & Development Department")**
2. The Bid Document can be purchased only online from **10:30 (time) 14.05.2024 (date) to 17:30 (time) 30.05.2026 (date)**
3. Amendments to NIT, if any, would be published on website only, and not in newspaper.

**Chief Municipal Officer**  
**Municipal Council Sehore**  
**District Sehore (M.P.)**

## KEY DATE AND TIME

|  |                         |  |                                |
|--|-------------------------|--|--------------------------------|
| <b>Publish Date/<br/>Time:</b>                           | 14/05/2026<br>1600 hrs. | <b>Pre-Bid meeting<br/>Date and Time:</b>                    | NA                             |
| <b>Document<br/>Download /Sale<br/>Start date/Time :</b> | 14/05/2026<br>1700 hrs. | <b>Document<br/>Download/Sale<br/>End date and<br/>Time:</b> | 30/05/2026<br>1730 hrs.        |
| <b>Bid Submission<br/>Start Date/Time:</b>               | 14/05/2026<br>1700 hrs. | <b>Bid Submission<br/>End Date/Time :</b>                    | 30/05/2026<br>1730 hrs.        |
|  |                         | <b>Bid Opening Date<br/>Time:</b>                            | <b>01/06/2026<br/>1100 hrs</b> |

**|| AFFIDAVIT ||**  
**(To be Contained in Envelope A)**

(On Non Judicial Stamp of Rs. 100)

I/we \_\_\_\_\_ who is/ are \_\_\_\_\_ (status in the firm/ company) and competent for submission of the affidavit on behalf of M/S \_\_\_\_\_ (contractor) do solemnly affirm an oath and state that:

I/we am/are fully satisfied for the correctness of the certificates/records submitted in support of the following information in bid documents which are being submitted in response to notice inviting e-tender No. \_\_\_\_\_ for \_\_\_\_\_ (name of work) dated \_\_\_\_\_ issued by the \_\_\_\_\_ (name of the department).

I/we am/ are fully responsible for the correctness of following self-certified information/ documents and certificates:

1. That the self-certified information given in the bid document is fully true and authentic.
2. That:
  - a. Term deposit receipt deposited as earnest money, demand draft for cost of bid document and other relevant documents provided by the Bank are authentic.
  - b. Information regarding financial qualification and annual turnover is correct.
  - c. Information regarding various technical qualifications is correct.
3. No close relative of the undersigned and our firm/company is working in the department.

OR

Following close relatives are working in the department:

Name \_\_\_\_\_ Post \_\_\_\_\_ Present Posting \_\_\_\_\_

**Signature with Seal of the Deponent (bidder)**

I/ We, \_\_\_\_\_ above deponent do hereby certify that the facts mentioned in above paras 1 to 4 are correct to the best of my knowledge and belief.

Verified today \_\_\_\_\_ (dated) at \_\_\_\_\_ (place).

**Signature with Seal of the Deponent (bidder)**

*Note: Affidavit duly notarized in original shall reach at least one calendar day before opening of the bid.*

**ORGANIZATIONAL DETAILS**

(To be Contained in Envelope - A)

| S. No. | Particulars  | Details   |
|--------|--|---|
| 1.     | Registration number issued by Centralized Registration System of Govt. of M.P. or Proof of application for registration.   | (If applicable, scanned copy of proof of application for registration to be uploaded) |
| 2.     | Valid Registration of bidder in appropriate class through Centralized Registration of Govt. of MP  | Registration No. _____ Date _____<br>(Scanned copy of Registration to be uploaded)    |
| 3.     | Name of Organization/ Individual/ Proprietary Firm/ Partnership Firm   |   |
| 4.     | Entity of Organization<br>Individual/ Proprietary Firm/ Partnership Firm (Registered under Partnership Act)/ Limited Company (Registered under the Companies Act–1956)/ Corporation/ Joint Venture |   |
| 5.     | Address of Communication   |   |
| 6.     | Telephone Number with STD Code   |   |
| 7.     | Fax Number with STD Code   |   |
| 8.     | Mobile Number  |   |
| 9.     | E-mail Address for all communications  |   |
|        | <b>Details of Authorized Representative</b>  |   |
| 10.    | Name   |   |
| 11.    | Designation  |   |
| 12.    | Postal Address   |   |
| 13.    | Telephone Number with STD Code   |   |
| 14.    | Fax Number with STD Code   |   |
| 15.    | Mobile Number  |   |
| 16.    | E-mail Address   |   |

Note: *In case of partnership firm and limited company certified copy of partnership deed/ Articles of Association and Memorandum of Association along with registration certificate of the company shall have to be enclosed.*

Signature of Bidder with Seal

Date: \_\_\_\_\_