

**GOVERNMENT OF MADHYA PRADESH**  
**Appendix 2.10**  
**TENDER DOCUMENT**

For Percentage Rates only in Works Departments and other  
Departments similar to Works Departments  
( Effective from 01/01/2014 )

Office of the : Executive Engineer (Building) PWD PIU RAISEN  
NIT Number and Date : 13/2026/Tender/G/CE(B) Bhopal Dt. 11.05.2026

Agreement Number and Date : \_\_\_\_\_

Name of Work : **CONSTRUCTION OF CIRCUIT HOUSE (4-SUIT  
& 2-V.I.P SUIT ROOM) BUILDING & 4-I TYPE  
QUARTERS AT SANCHI, DISTRICT - RAISEN  
(M.P.)**

Name of the Contractor : \_\_\_\_\_

Probable Amount of Contract :  
(Rs. In Figure) : **Rs 526.53 Lakhs**  
(Rs. In Words) : **Rs . Five Crore Twenty Six Lakh Fifty Three  
Thousands Only.**

Contract Amount :  
(Rs. In Figure) :  
(Rs. In Words) :

Stipulated Period of Completion : **15 (fifteen) Months including Rainy  
Season. (450 Days)**