

**OFFICE OF THE EXECUTIVE ENGINEER**  
**DRINKING WATER & SANITATION MECHANICAL URBAN DIVISION, RANCHI**

**Very Short e-Quotation No.06 /2026-27**

Rates through e-Quotation has been invited for the items/materials uploaded in <https://jharkhandtenders.gov.in> for finalization & preparation of estimate for the construction work from reputed manufacturer/authorized dealer of Transformer (ABB/Voltam/Kirloskar/SchneiderElectric Crompton Greaves make) having valid G.S.T.I.N. of materials. The rates confirming to items/ materials with specification shall be submitted online in the website <https://jharkhandtenders.gov.in>. Details of materials and its specification for the work of Supplying, installation, commissioning and testing of 33 by 11 KV, 4 MVA Power Distribution Transformer with other allied materials under D.W. & S. Mechanical Urban Division, Ranchi are available on the above e-Tender Portal. Terms & condition will be available in website and quote the rate of materials online up to 26.05.2026 at 14:00 hrs. The quotation will be opened on 28.05.2026 at 15:00 hrs. The quotation is invited to ascertain and assess the rate of materials at par with lowest market rate.

**Address for Communication**

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