



**GOVERNMENT OF ODISHA**  
**OFFICE OF THE SUPERINTENDING ENGINEER,**  
**RURAL WORKS DIVISION, KUCHINDA**  
e-Mail-[eerw\\_kuchinda@yahoo.com](mailto:eerw_kuchinda@yahoo.com)

**1<sup>st</sup> Corrigendum to Bid identification No. Tender online 01/ RWD/ Kuchinda / 2026-27**

Due to unavoidable circumstances, the following changes have been made in this office Bid identification no tender online 01/ RWD/ Kuchinda / 2026-27

- (i) The availability of tender for online bidding : **11.05.2026 at 11.00 A.M. to 21.05.2026 at 5.00 P.M.**
- (ii) Last date & Time of seeking tender Clarification: - **20.05.2026 at 5.00 P.M.**
- (iii) Date & Time of opening tender :- **22.05.2026 at 11.00 A.M.**

All other terms and conditions remain unchanged.

  
02.05.26

**Superintending Engineer,**  
**Rural Works Division, Kuchinda**

**Memo No. 5242 //Date. 02-05-2026**

Copy in duplicate forwarded to the Manager Publication Information and Public Relation Deptt. Bhubaneswar for information and necessary action. He is requested to arrange for publication of the above corrigendum notice in one local dailies and one English daily news paper. Complementary copies for the same may be sent to this office for record.

  
02.05.26

**Memo No. 5243 //Date. 02-05-2026**

Copy submitted to the Chief Construction Engineer, Rural Works Circle, Sambalpur for kind information and necessary action.

  
02.05.26

**Memo No. 5244 //Date. 02-05-2026**

Copy forwarded to the Superintendent Govt. Press, Odisha, Madhupatana, Cuttack for information with request to please publish the above notice in the next issue of Odisha Gazetted for wide publication.

  
02.05.26


**Memo No. 5245 //Date. 02-05-2026**

Copy submitted to the Collector & District Magistrate, Sambalpur / P.D.D.R.D.A., Sambalpur / Superintendent of Police, Sambalpur for information and necessary action.

  
02.05.26

**Memo No. 5246 //Date. 02-05-2026**

Copy to all Asst. Superintending Engineer / Assistant Engineer under this Division / DAO / Estimators / Head Clerk / Cashier of this office for information & necessary action.

  
02.05.26

  
02.05.26